



## ProSRF Challenge | Round 1

Virginia International Raceway | July 26-28, 2019

### **SUPPLEMENTAL REGULATIONS | V1 | Published June 27, 2019**

*Conducted under the SCCA Road Racing General Competition Rules. Sanctioned by SCCA Pro Racing –19-PSRF-6762*

#### **GENERAL INFORMATION**

**Organizer Information:** SCCA Pro Racing, 463 Southpoint Circle, Unit 400, Brownsburg, IN 46112  
**Circuit Information:** Virginia International Raceway | 1245 Pine Tree Road, Alton, VA 24520  
www.virnow.com | (434) 822-7700

#### **CIRCUIT DETAILS**

**Length of Circuit/Turns:** Full course, 3.27 miles/18-turn road course  
**Track Cutouts:** Painted bright orange  
**Race Direction:** Clockwise  
**Pole Position:** Drivers Right  
**Start & Finish Line:** Start/Finish, Front Straight  
**Pit Lane Speed:** 40 mph. Determined by Pit Lane Speed Limit judges located in pit lane.  
**Tech Checks & Scales:** Performed by SCCA Enterprises at the SCCA Pro Racing Trailer  
**Official Notices:** Results: Hospitality side of SCCA Pro Racing Trailer  
Penalties & Memos: Binder on hospitality side of SCCA Pro Racing Trailer  
WhatsApp Messages: <https://bit.ly/2xfti4L>  
Radio: 461.3875 (digital).  
Contact SpeedCom, (386)760-7110, for programming instructions.  
**Race Control Location:** Second floor of the North Tower  
**Stewards' Office:** Front of SCCA Pro Racing trailer  
**Meeting Locations:** North Timing Tower, downstairs.  
**Media Center:** First floor of the North Tower.  
**Podium Ceremony:** Victory Lane located next to the VIR Tech Shed in the North Paddock

#### **EVENT OFFICIALS**

**Operations Manager:** Jeff Luckritz ([jluckritz@scca.com](mailto:jluckritz@scca.com) | 269-325-9014)  
**Race Director & Chief Steward:** TBA  
**Technical Director:** Mike Davies  
**Judges of Fact:** Timekeeping: Kyle Colbey  
Pit Lane: SCCA Pro Racing Official TBA  
Track Limits: SCCA Pro Racing Official TBA

#### **ORGANIZATION MANAGEMENT**

**President:** Dan Helman ([dhelman@scca.com](mailto:dhelman@scca.com) | 713-204-5097)  
**General Manager:** Sydney Davis Yagel ([syagel@sccapro.com](mailto:syagel@sccapro.com) | 713-628-8337)  
**Communications Dir:** Amy Greenway ([agreenway@sccapro.com](mailto:agreenway@sccapro.com) | 765-621-3554)  
**Office Coordinator:** Hannah Orme ([horme@sccapro.com](mailto:horme@sccapro.com) | 317-345-3277)

#### **PADDOCK INFORMATION**

**Staging:** Raceplex outside the main gate. Look for the signs to direct you.  
**Load In:** Wednesday, July 24, 2019 at 4:00 pm.



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### **Paddock Information**

<b>Load Out:</b>	No later than 8:00 pm on Sunday, July 28, 2019
<b>Paddock Layout:</b>	TBA
<b>Street Car Parking:</b>	Please observe all fire lanes.
<b>Quiet Hours:</b>	11:00 pm-7:00 am on the entire property. No unmuffled race engines 8:00 pm-8:00 am.
<b>Cleanliness:</b>	It is the responsibility of each competitor and team to keep their paddock free of debris at all times. All teams are expected to present the best possible image to both the fans and to the track.
<b>RV/Camping:</b>	Contact the VIR Lodging Department: (434) 822-7700 ext. 0 or <a href="mailto:thelodge@virclub.com">thelodge@virclub.com</a>
<b>Track Security:</b>	Tommy Webb ( <a href="mailto:twebb@virnow.com">twebb@virnow.com</a> )   434-822-7700 ext. 400)
<b>Facility Restrictions:</b>	<a href="http://virnow.com/about/policies/">http://virnow.com/about/policies/</a>

### **Team Services and Suppliers**

<b>Fuel:</b>	No Spec Fuel for this event: Fuel will be available at the track gas pumps or you may purchase fuel off-site.
<b>Hoosier Tires:</b>	Hoosier will provide Trackside support for the event.
<b>Waste Disposal:</b>	See North Paddock Map on following pages for locations.
<b>Shipping/Receiving:</b>	Team Name, 1245 Pine Tree Road, Alton, VA 24520
<b>Track PA Broadcast:</b>	89.9 FM

### **Competitor/Entries**

<b>Online Registration:</b>	<a href="http://msreg.com/ProSRF01-19">http://msreg.com/ProSRF01-19</a>
<b>Registration Deadline:</b>	July 18, 2019
<b>Spectator Tickets:</b>	<a href="https://bit.ly/2IQHnwd">https://bit.ly/2IQHnwd</a>
<b>Event Pit Lane Access:</b>	Must be 18-years or older and an SCCA member
<b>Single Event Credential:</b>	<a href="https://www.f4uschampionship.com/forms/single-event-credential">https://www.f4uschampionship.com/forms/single-event-credential</a> <i>This is for guests wanting access to pit lane.</i>
<b>Media Registration:</b>	<a href="https://bit.ly/2WR5JdB">https://bit.ly/2WR5JdB</a>

### **Medical Facility Information**

<b>Track Emergency:</b>	David Crumpton (434) 251-7166
<b>After Hours:</b>	Call 911
<b>Nearest Hospital:</b>	Sovah Health-Danville 142 S. Main Street Danville, VA 24541 (434) 799-2100
<b>Trauma Hospital:</b>	Duke University Health System The Trauma Center 2301 Erwin Road Durham, NC 27710 (919) 684-8111



**SCCA**  
ENTERPRISES

**Hoosier**  
RACING TIRE



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### **EVENT PRIZE FUND**

*Please note that all drivers must have a current W9/W8 on file with SCCA Pro Racing to receive payouts:*

<https://bit.ly/2REKOZO>

**Total Fund for both Races:** \$10,000

**Breakdown per Race:**

- 1<sup>st</sup>: \$1,500 (1<sup>st</sup> Place Trophy)
- 2<sup>nd</sup>: \$1,000 (2<sup>nd</sup> Place Trophy)
- 3<sup>rd</sup>: \$600 (3<sup>rd</sup> Place Trophy)
- 4<sup>th</sup>: \$400
- 5<sup>th</sup>: \$375
- 6<sup>th</sup>: \$325
- 7<sup>th</sup>: \$275
- 8<sup>th</sup>: \$225
- 9<sup>th</sup>: \$175
- 10<sup>th</sup>: \$125

**Other Contingencies:**

Fast Lap Award Each Race  
Hard Charger Award Each Race  
Masters Award: 60 & Over all combined both races  
Young Gun Award: Under 25 Over all combined both races  
I'm a Racing God Award: Best overall combined both races

### **SERIES CHAMPIONSHIP**

Points will be issued for the top 10 finishing drivers during each race. To be eligible for the Series Championship, drivers must enter two of the three 2019 ProSRF races. At the end of the three-race season, the top three points drivers will qualify for year-end trophies and contingencies. More details on these contingencies will be announced as the season progresses.

Post-race points will be issued as follows:

- 1<sup>st</sup>: 20
- 2<sup>nd</sup>: 18
- 3<sup>rd</sup>: 16
- 4<sup>th</sup>: 14
- 5<sup>th</sup>: 12
- 6<sup>th</sup>: 10
- 7<sup>th</sup>: 8
- 8<sup>th</sup>: 6
- 9<sup>th</sup>: 4
- 10<sup>th</sup>: 2